



BHARATIYA VIDYA  
**Bhavan's**

**SULOCHANA NATU VIDYA MANDIR**

SHIVAJINAGAR, PUNE - 411016.

आ नो भद्राः क्रतवो यन्तु विश्वतः ।

# Communication Book

Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_

Roll No. \_\_\_\_\_

Year : 20 \_\_\_\_\_ to 20 \_\_\_\_\_



## **Kulapati Dr. K. M. Munshi**

*Founder*

**Bharatiya Vidya Bhavan**



It is very important for us to remember that  
**Kulapati Dr. Kanhaiyalal Maneklal Munshi**  
with the blessings of Mahatma Gandhi founded the  
Bharatiya Vidya Bhavan a full decade before the advent  
of Independence.

7<sup>th</sup> November 1938 was the beginning of an Adventure in Faith.

Munshiji wanted integration of the best of our tradition with mainstream education. Ideal education according to him meant the full and harmonious development and artistically effective expression of all the faculties of man, such as the senses, imagination, mechanical skill, intellect emotions and will.

Munshiji's vision was as deep as it was vast. His commitment and dedication has played a crucial role in the making of Bharatiya Vidya Bhavan which has worked hard to achieve its objectives and has steadily grown into a comprehensive, co-operative, apolitical national movement with an international outlook.



**BHARATIYA VIDYA BHAVAN'S  
SULOCHANA NATU VIDYA MANDIR**

**[Std. I to X]  
[Primary and Secondary]  
Academic Year 20 - 20**

Name of Student \_\_\_\_\_  
(in block letters)

Standard \_\_\_\_\_ Division \_\_\_\_\_ Roll No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gen. Reg. No. \_\_\_\_\_

Aadhar Card No. \_\_\_\_\_

Residential Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Father's Name \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

Mother's Name \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

**Important :** Mobile number for SMS alert. \_\_\_\_\_

Parent / Guardian Signature





## BHARATIYA VIDYA BHAVAN'S SULOCHANA NATU VIDYA MANDIR

### Consent and Undertaking by Parents

The parents are well aware that excursions, field trips and study tours play an important role in the all round development of a child. The child's social and personal skills, curiosity and creativity enhanced as he/she is enriched with these experiences of exploring and observing nature, forts, museums, etc. during such excursions, field trips and study tours.

It's important for parents to understand and realize that the school takes utmost care, due diligence to ensure the smooth functioning of the tours, field trips and untoward incidents, if any are dealt with promptly with full responsibility.

However, during such times, you are requested to extend support and co-operation to help the school to amicably solve the issues, if any. As per the government guidelines, consent of parents and an undertaking regarding not holding the school responsible for any such matters, is mandatory.

You are requested to kindly give your consent for your ward to participate in such tours and help them gain joyful experiences.

### Declaration

I, hereby give my consent to my ward \_\_\_\_\_

\_\_\_\_\_

of Std. \_\_\_\_\_ Division \_\_\_\_\_ to attend

field trip, excursion and study tours arranged by the school.

Name of parent : \_\_\_\_\_

Signature :





# BHARATIYA VIDYA BHAVAN'S SULOCHANA NATU VIDYA MANDIR

[Std. I to X]  
[Primary and Secondary]  
Academic Year 20 - 20

Name of Student \_\_\_\_\_  
(in block letters)

Standard \_\_\_\_\_ Division \_\_\_\_\_ Roll No. \_\_\_\_\_

Date of Birth \_\_\_\_\_ Gen. Reg. No. \_\_\_\_\_

Aadhar Card No. \_\_\_\_\_

Residential Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Father's Name \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

Mother's Name \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

**Important :** Mobile number for SMS alert. \_\_\_\_\_

Parent / Guardian Signature

**This Communication Book must be brought to class everyday.**

## **SCHOOL HOURS**

### **[Morning Shift]**

Std. I to X : 7.05 a.m. to 12.20 p.m.  
(Full day school on 1<sup>st</sup> and 4<sup>th</sup> Saturday)

### **[Afternoon Shift]**

Std. I to VI : 12.40 p.m. to 5.45 p.m.  
(Full day school on 1<sup>st</sup> and 4<sup>th</sup> Saturday)

## **VISITING HOURS : HEADMISTRESS**

### **Smt. Arti Sachdev (Primary)**

Monday to Friday : 11.00 a.m. to 12.00 noon (Morning Shift)  
1.00 p.m. to 1.30 p.m. (Afternoon Shift)

### **Smt. Ratna Saha (Secondary)**

Monday to Friday : 11.00 a.m. to 12.00 noon

## **SUPERVISORS**

**Mrs. Reeta Pillay** : Std. I - IV - Morning Shift

**Mrs. Anjali Khaire** : Std. V - VII - Morning Shift

**Mrs. Mrudula Tribhuvan** : Std. I - VI - Afternoon Shift

**Mrs. Aruna Nair** Co-ordinator : Std. VIII - X

Tuesday and Thursday : 11.30 a.m. to 12.00 noon (Morning Shift)  
1.30 p.m. to 2.00 p.m. (Afternoon Shift)

## **OFFICE HOURS**

Monday to Saturday : 9.00 a.m. to 12.00 noon (M.S.)  
1.00 p.m. to 2.00 p.m. (A.S.)

**SCHOOL PHONE NUMBER** : 020 - 25657372

**SCHOOL E-MAIL ID** : principal.snm@gmail.com  
principal.snmsec@gmail.com

**SCHOOL WEBSITE** : [www.bvbpune.org](http://www.bvbpune.org)

**CARETAKER OF THE  
PREMISES** : Shri. Sambhaji Shinde

**Parents will be allowed to meet the Morning Shift and Afternoon Shift teachers only on month ends with prior permission of Supervisors.**



## BHAVAN'S ANTHEM

जय जय विद्या भवन भारती  
जय जय विद्या भवन हमारा ॥धृ.॥

ज्ञान कर्म की ज्योति जगाता  
अमृतमय विद्या सरसाता  
यहाँ जगत कल्याण सुधा की  
बहे प्रेम रस धारा ॥१॥

गुणगौरव संस्कृत भाषा का  
देश-विदेशों में फैलाता  
सत्यशिवम् सुन्दरम का संगम  
भारत राज दुलारा ॥२॥

भारत संस्कृति कला निकेतन  
विकसाता साहित्य सनातन  
नव विज्ञान कला कौशल का  
पावन मन्दिर प्यारा ॥३॥

प्रभु अर्पित सब कर्म कराता  
मानव को सम्पन्न बनाता  
सदा एकता प्रेम भक्ति पर  
तन-मन-धन सब वारा ॥४॥

## CLEANLINESS PLEDGE

[To be recited by students daily]

To nurture the value of cleanliness and neatness I pledge.

I will keep myself, my home, my surroundings clean.

I will help to recycle, reduce and reuse of  
papers, plastic and water.

I will lead by an example for others to follow.

Young or old we need to care because  
SNVM School is our home to share.

## PRAYER FOR THE ASSEMBLY

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते ।  
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ।  
ईशावास्यमिदं सर्वं यत्किञ्च जगत्यां जगत्  
तेन त्यक्तेन भुञ्जीथाः मा गृधः कस्यस्विध्नम् ॥  
यं ब्रह्मा वरुणेन्द्ररुद्रमरुतः स्तुन्वन्ती दिव्यै स्तवैः ।  
वेदैस्साङ्गपदः क्रमोपनिषदैर्गायन्ति यं सामगाः ।  
ध्यानावस्थित तद्गतेन मनसाः पश्यन्ति यं योगिनो ।  
यस्यान्तं न विदुः सुराःसुरगणा देवाय तस्मै नमः ॥  
मूकं करोति वाचालं पङ्कलइयते गिरिम् ।  
यत्कृपा तमहं वन्दे परमानन्दमाधवम् ॥  
या कुन्देन्दु तुषारहारधवला या शुभ्रवस्त्रावृता ।  
या वीणावरदण्डमण्डितकरा या श्वेत पद्मासना ॥  
या ब्रह्माच्युतशंकर प्रभृतिभिर्देवैः सदा वन्दिता ।  
सा मां पातु सरस्वती भगवती निःशेष जाङ्घापहा ॥  
नमोऽस्तु ते व्यास विशालबुध्दे फुल्लारविंदायतपत्रनेत्र ।  
येन त्वया भारततैलपूर्णः प्रज्वालितो ज्ञानमयः प्रदीपः ॥  
व्यासाय विष्णुरूपाय व्यासरूपाय विष्णवे ।  
नमो वै ब्रह्मनिधये वासिष्ठाय नमो नमः ॥  
ॐ सह नावतु सह नौ भुनक्तु सह वीर्यं करवावहै  
तेजस्विनावधीतमस्तु मा विद्विषावहै ।  
ॐ शान्तिः शान्तिः शान्तिः ॥

At the dawn of this wonderful day  
To God, we bow our heads and pray  
O Lord ! Lead us on the path of right  
And make our lives happy and bright  
Give us strength and wisdom too  
So that, our work we properly do.

## पसायदान

आतां विश्वात्मके देवें । येणे वाग्यज्ञे तोषावें ।  
तोषोनी मज द्यावें । पसायदान हें ॥१॥

जे खळांची व्यंकटी सांडो । तया सत्कर्मी रती वाढो ।  
भूता परस्परें पडो । मैत्र जीवांचे ॥२॥

दुरितांचे तिमिर जावो । विश्व स्वधर्म सूर्ये पाहो ।  
जो जे वांछील तो तें लाहो । प्राणिजात ॥३॥

वर्षते सकळ मंगळी । ईश्वरनिष्ठांची मांदियाळी ।  
अनवरत भूमंडळी भेटतुं भूतां ॥४॥

चला कल्पतरुंचे आरव । चेतना चिंतामणींचे गाव ।  
बोलते जे अर्णव । पीयूषाचे ॥५॥

चंद्रमें जें अलांछन । मार्तंड जें तापहीन ।  
ते सर्वाही सदा सज्जन । सोयरे होतु ॥६॥

किंबहुना सर्वसुखी । पूर्ण होऊनि तिहीं लोकी ।  
भजिजो आदिपुरुषी । अखंडित ॥७॥

आणि ग्रंथोपजीविये । विशेषी, लोकीं इये ।  
दृष्टादृष्ट विजये । होआवे जी ॥८॥

तेथे म्हणे श्रीविश्वेशरावो । हा होईल दान पसावो ।  
येणें वरें ज्ञानदेवो । सुखिया झाला ॥९॥

– संत ज्ञानेश्वर

## राष्ट्रगीत

जन गण मन अधिनायक जय हे  
भारत भाग्य विधाता ।  
पंजाब, सिन्धु, गुजरात, मराठा  
द्राविड, उत्कल, बंगा ।  
विंध्य, हिमाचल, यमुना, गंगा  
उत्छल जलधितरंगा ।  
तव शुभ नामे जागे  
तव शुभ आशिश मागे  
गाये तव जय गाथा ।  
जनगण मंगलदायक जय हे ।  
भारत भाग्यविधाता ॥  
जय हे, जय हे, जय हे,  
जय जय जय जय हे ॥

## वंदे मातरम् ।

वंदे मातरम् ।  
सुजलाम्, सुफलाम्, मलयजशीतलाम् ।  
सस्यश्यामलाम् मातरम् ॥  
शुभ्र ज्योस्नाम् पुलकित यामिनीम् ।  
फुल्लकुसुमित द्रुमदल शोभिनीम् ।  
सुहासिनीम् सुमधुरभाषिणीम् ।  
सुखदाम वरदाम् मातरम् ।  
वंदे मातरम् ..... ॥१॥  
सप्तकोटी कंठ कलकल निनाद करले  
द्वीसप्त कोटी भृजही धरत खर करवाले  
के बोले मा तुमी अबले  
बहुबल धरिणीम् नमामि तरिणीम्  
रिपुदल वारिणिम्  
वंदे मातरम् ..... ॥२॥

## PLEDGE

India is my Country, all Indians are my brothers and sisters.  
I love my country, and I am proud of its rich and varied heritage;  
I shall always strive to be worthy of it.  
I shall give my parents, teachers and all elders, respect and treat  
everyone with courtesy. To my country and my people, I pledge my  
devotion; in their well being and prosperity alone, lies my happiness.



## **BHARATIYA VIDYA BHAVAN'S SULOCHANA NATU VIDYA MANDIR**

### **INTRODUCTION :**

Bharatiya Vidya Bhavan Schools are English Medium School based on Indian Culture. Our culture stands for **RITA, SATYA, YAGNA and TAPAS**. Our forefathers lived and died for Satyam, Shivam, Sundaram - Truth, Love and beauty. These Values are embedded in our national outlook.

### **OBJECTIVE :**

Bharatiya Vidya Bhavan, **an international educational and cultural organisation** started this School to provide a rich stimulating and satisfying environment to the Children for the promotion of their all round physical, mental, moral and social development.

**It aims to equip the child with self confidence and help the students to value and use their freedom judiciously.**

**Hence, the purpose of the School is not only to impart instruction but also to help the child unfold his/her hidden potential and achieve excellence in every field of life.**

Rules and Regulations : Regular attendance and study habits, prompt obedience, courtesy in speech and conduct is expected.

The permanent unaided school is recognized by the Govt. of Maharashtra and prepares its students for the secondary school certificate examination in Std. X.

### **I. VERY IMPORTANT :**

- **Corporal punishment is strictly prohibited in school.**
- **The school does not recommend tuitions and doesn't permit its teachers to accept private tuition.**
- **Students of all classes are strictly prohibited from bringing mobile phones, cameras, i-pods, tablets or any other gadgets to school. They are not permitted to come to school riding vehicles except bicycles.**

## **II. School Uniform :**

Students should be in full uniform with polished shoes and neatly ironed dress on all school days and important school functions.

### **Regular School Uniform :**

Grey T-shirt, Black track pant, Dark navy blue colour sweat shirt.

Shoes - Black colour canvas shoes, Socks - plain white.

**P.T. Uniform : (Std. I to X)** House colour - Red, Blue, Yellow, Green T-shirt and Black track pant.

Shoes - Black canvas, Socks - plain white, each student must wear the P.T. uniform according to his/her respective house colour on every Friday (Std. I to VII) and every Wednesday (Std. VIII to X).

No student should come to school without uniform. If, for some valid reason, a student cannot wear his/her uniform he/she should bring a note of excuse from his/her parents/guardians.

Each student must have sufficient number of uniforms.

**Hair Code :** 1] Boys should have their hair close cut (NDA Cut) and neatly oiled and combed. 2] Girls should have a simple hair style. Long hair - two plaits, black hair band, black bow. Short hair - above collar only hair band, hair upto shoulders - two ponytails and black hairband, a pair of small stud earrings permitted.

## **III. Attendance :**

- Std. I to IX students should have 75% attendance of the total working days in each term is a must for promotion to the next class.
- **Std. X** students should have 75% attendance for each term and is an important criteria during S.S.C. Board Examination form filling.
- Prior permission from the headmistress must be obtained for grant of leave for three days and more. It is important to mention the reason of absence from school.
- **Half day leave will not be granted.**
- Student suffering from an infection should furnish a doctor's certificate declaring fitness.
- If a child remains absent for over a month without permission or is

irregular in attendance, his / her name will be struck off the roll. However long absence may be condoned at the discretion of the Headmistress.

- **It is compulsory to attend the first day of school after the holidays and the last day before the holidays.**

#### **IV. Evaluation :**

- **Std. I to VIII – According to the RTE act 2010 Continuous Comprehensive Evaluation - All students must achieve minimum C2 grade in Formative and Summative assessment of every subject to be promoted to the next class.**

**If student remains absent during the assessment, retest will not be conducted.**

- **Std. IX – Promotion to Std. X will depend on the student achieving 35% as the minimum level of learning overall in orals, practical and written examination.**

**The final average for promotion will be considered on the basis of the work completed in the academic year (unit test, assignments, completion of books, submission of science journals, projects, I Term and Final Examinations).**

**Maximum 20 grace marks and not more than 10% of the total marks in any subject can be given for promotion.**

#### **V. School Library :**

- Library books will be issued to students from Std. V to X on a specific day of the week as mentioned by the librarian.
- Library books must not be interchanged. Every student is responsible for the book he / she borrows and must be handled with care.
- If a book is destroyed, damaged or lost, the concerned student will have to bear the cost and failure to do so will result in the concerned student paying a fine.
- It is compulsory for the students to return the book to the library before the commencement of both the term end examinations.
- **Parents are requested to donate books to the library.**

## VI. Fees :

- Fees are to be paid in two instalments (First Term June and Second Term November)
- Admission fees once paid is non refundable.
- **If fees can not be paid in time, prior written permission** must be obtained from Headmistress.

### **NEFT details for Fees Payment**

A/C Name : B.V.B. Sulochana Natu Vidya Mandir  
Bank Name : UCO Bank  
Branch : Bhandarkar Road, Deccan Gymkhana, Pune  
A/C No. : 06870100003767  
Account Type : Saving Bank Account  
IFS Code : UCBA0000687

- 1] The student is solely responsible for his personal belongings in school. **Any damages to school property caused by the student have to be compensated by parents.**
- 2] Students should realise that they are responsible to the school authorities not only for their conduct in school but also for their behaviour outside. Any reported or observed objectionable conduct inside or outside the school premises on the part of the students shall make him liable to disciplinary action. Parents or guardians are given to understand that they cannot dictate to the management and that the management has a right to say on what condition it will admit or retain students in their schools.
- 3] Occasionally teachers send messages in the diary, parents are particularly requested to sign such messages, as a proof that it has reached them. Failure to do so may put their wards to great inconvenience.
- 4] Any complaints / suggestions about school should be discussed with the Headmistress. Parents are requested to bring forward their problems in a polite manner. **Anonymous letters will not be entertained. Complaints will be dealt with confidentially.**
- 5] Parents must attend all parent - teachers meetings (PTM) and school events.
- 6] **Tiffin bearers** will not be allowed to enter the main school building during the lunch break.



7] The school will not be responsible for students who remain behind for more than 30 minutes after the school gets over.

**VII. Rules for awarding prizes and scholarships :**

- No prize or scholarship will be awarded to a student, found using foul means in any examination.
- A student who is absent for any examination during the academic year is not eligible for the prize or scholarship.
- A student's character will also be taken into consideration to be eligible for a prize. A child should maintain a clear character sheet in the school calendar. Regular attendance, good conduct & application throughout the year are indispensable conditions for obtaining any scholarship.
- Rule 2 is not applicable to students who represent the school in sports.

The Rules and Regulations have been read and understood by me and **I shall do my best to abide by them.**

\_\_\_\_\_  
Signature of Father

\_\_\_\_\_  
Signature of  
Mother / Guardian

Date : \_\_\_\_\_

## Scholarships for the Secondary & Primary Section :

1. Late Padmabhushan Dr. P. V. Sukhatme Scholarship for securing the highest aggregate marks in S.S.C. Board Examination in the school.
2. Late Padmabhushan Dr. P. V. Sukhatme Scholarship for securing the second highest aggregate marks in S.S.C. Board Examination in the school.
3. Late Padmabhushan Dr. P. V. Sukhatme Scholarship for securing the third highest aggregate marks in S.S.C. Board Examination in the school.
4. Dr. Venkatesh Balbir Joshi Scholarship for securing the highest marks in English in S.S.C. Board Examination.
5. Smt. Shubhada Venkatesh Joshi Scholarship for securing the highest marks in Hindi in S.S.C. Board Examination.
6. Late Shri. Vasantrao Atre Scholarship for securing the highest marks in Marathi in S.S.C. Board Examination.
7. Late Dr. V. B. Kolte Scholarship for securing the highest marks in Marathi in S.S.C. Board Examination.
8. Late Smt. Champutai Ketkar, Late Shri. Vasudev Waman Gokhale and Smt. Kamaltai Gokhale Scholarship for securing the highest marks in Marathi in S.S.C. Board Examination.
9. Bharatiya Vidya Bhavan Pune Kendra Scholarship for securing the highest marks in Sanskrit-Hindi Composite in S.S.C. Board Examination.
10. Dr. P.R. Dubhashi Award for securing the highest marks in S.S.C. Board Examination - (A boy student)
11. Smt. Sindhu Dubhashi Award for securing the highest marks in S.S.C. Board Examination - (A girl student)
12. Smt. Manik Yashwant Sahastrabuddhe Scholarship for highest marks in Maths in S.S.C. Board Examination.
13. Late Shri. M. R. Yardi Scholarship for obtaining the highest marks in Maths in S.S.C. Board Examination.
14. Late Bhayyasaheb Onkar Scholarship for securing the highest marks in Social Science in S.S.C. Board Examination.
15. Bharatiya Vidya Bhavan Pune Kendra Scholarship for securing the highest marks in Science in S.S.C. Board Examination.
16. Late Shri. R. H. Munje and Smt. Vimala Munje Scholarship for The best all rounder in the Secondary Section.
17. Late Dr. Manohar A. Karnik Scholarship for securing the highest marks in English in Std. IX.
18. Late Dr. Manohar A. Karnik Scholarship for securing the highest marks in Marathi in Std. IX.
19. Late Dr. Manohar A. Karnik Scholarship for securing the highest marks in Hindi in Std. IX.
20. Late Dr. Manohar A. Karnik Scholarship for securing the highest marks in Geometry in Std. IX.
21. Smt. Saraswathy Parameshwaran Scholarship for securing the highest marks in Algebra in Std. IX.
22. Smt. Saraswathy Parameshwaran Scholarship for securing the highest marks in Social Science in Std. IX.
23. Smt. Saraswathy Parameshwaran Scholarship for a needy student in Std. IX.
24. Late Smt. Narmadabai Kulkarni Scholarship for the outstanding student of the school.
25. Shri. Prabhakar N. Pawar Scholarship for Best Sports person of the academic year. (1 Boy and 1 Girl)
26. Late Irawati Bokhare Scholarship for two students of Std. IX and X respectively for securing the highest marks in school.
27. Mr. Sudhakar Ambadas Badre and Mrs. Vijaya Sudhakar Badre Scholarship for securing highest marks in Science in SSC Examination in the School.
28. Yardi Scholarship for highest marks in Maths and Sanskrit.
29. Late Smt. Mangala Shridhar Darp Scholarship for securing highest marks in Science in Std. IX
30. Late Shri. Shridhar Dattatray Darp Scholarship for securing highest marks in English in Std. IX
31. Late Smt. Pramila Ringangaonkar Scholarship for financially needy student with outstanding academic performance (Primary & Afternoon Section).

**Declaration by Parent**  
**(Std. VIII to X)**

I, hereby declare that my ward \_\_\_\_\_

\_\_\_\_\_

Std. \_\_\_\_\_ Division \_\_\_\_\_ shall abide  
by the rules laid down by the school authorities. I also  
agree that disciplinary action will be taken against my ward if  
he / she is found violating the same in the school premises.

Name of Parent : \_\_\_\_\_

Signature : \_\_\_\_\_



**Declaration by Parent**  
**(Std. V to X)**

I, hereby declare, it is the responsibility of my ward to complete and submit assignments. I also understand that my ward will not be allotted any internal marks if the assignments are incomplete or not submitted as per the schedule given by school.

Name of Student : \_\_\_\_\_

Std. : \_\_\_\_\_ Division : \_\_\_\_\_

Name of Parent : \_\_\_\_\_

Signature : \_\_\_\_\_





# HEALTH CHECKUP REPORT

(Std. I to X)



**Part I : To be filled by Parents.**

Name : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ Sex : \_\_\_\_\_

Age : \_\_\_\_\_ years \_\_\_\_\_ months

Height in cms : \_\_\_\_\_ Weight in Kg. : \_\_\_\_\_

Blood Group : \_\_\_\_\_ Haemoglobin : \_\_\_\_\_

Father's Name : \_\_\_\_\_

Mother's Name : \_\_\_\_\_

H / o Infectious Illnesses : \_\_\_\_\_

Chicken Pox :  Measles :  Mumps :

Others : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Specific Past History / Family History : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Exemption from physical exercise if any as advised by doctor :  
Please specify : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Family Doctor's Name & Contact No. : \_\_\_\_\_

**Part II : To be filled by Doctors.**

Date : \_\_\_\_\_

Ears : \_\_\_\_\_

Nose & Throat : \_\_\_\_\_

Cardiovascular System : \_\_\_\_\_

Nervous System : \_\_\_\_\_

Respiratory System : \_\_\_\_\_

Personal Cleanliness / Nails : \_\_\_\_\_

**Dental Check-up :** \_\_\_\_\_

Oral Hygiene : **Good**  **Satisfactory**  **Bad**

Remark on Dental Check : \_\_\_\_\_

**Eye Check-up :** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Remarks : \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Doctor's Signature

Parent Signature



# Absence / Leave Record

Name \_\_\_\_\_ Std. \_\_\_\_\_

Date	Reason	Parent's Sign.	Teacher's Sign.

### Absence / Leave Record

Name \_\_\_\_\_ Std. \_\_\_\_\_

Date	Reason	Parent's Sign.	Teacher's Sign.

# Parent - School Communication

Name \_\_\_\_\_ Std. \_\_\_\_\_

Date	Note / Remark	Parent's Sign.	Teacher's Sign.



# Little things that matter much

Date	Improper Uniform	Home Work / Project not done	Without Books	Teacher's Signature	Parent's Signature

## Little things that matter much

Date	Improper Uniform	Home Work / Project not done	Without Books	Teacher's Signature	Parent's Signature

**Timetable for Class Tests**  
**Terms End Examination**

<b>Date &amp; Day</b>	<b>Subject</b>	<b>Timing</b>

### **Timetable for Class Tests Terms End Examination**

<b>Date &amp; Day</b>	<b>Subject</b>	<b>Timing</b>





**Timetable for Class Tests  
Terms End Examination**

<b>Date &amp; Day</b>	<b>Subject</b>	<b>Timing</b>



प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.



सुंदर अक्षर हा एक सुरेख दागिना आहे.

परोपकाराय सतां विभूतयः ।





वाचाल तर वाचाल.

शीलं परं भूषणम् ।



शिक्षण हे साधन आहे, साध्य नव्हे.

सत्यं कष्टस्य भूषणम् ।





दानं हस्तस्य भूषणम् ।





हसा, खेळा पण शिस्त पाळा.

यत्र नार्यस्तु पूज्यन्ते, रमन्ते तत्र देवता ।







अतितृष्णा न कर्तव्या ।





जग प्रेमाने जिंकता येते, शत्रुत्वाने नाही.

सत्यमेव जयते, नानृतम् ।



यश मिळविण्यासाठी सगळ्यात मोठी शक्ती म्हणजे आत्मविश्वास.

चक्रवत् परिवर्तन्ते दुःखानि च सुखानि च ।



मित्र परीसासारखे असावेत म्हणजे आयुष्याचं सोनं होतं.

लोभः पापस्य कारणम् ।





माणसाची चौथी मूलभूत गरज म्हणजे पुस्तक.

न हि कृतम् उपकारः साधवो विस्मरन्ति ।



प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.

अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः ।



ज्ञान हा माणसाचा तिसरा डोळा आहे.



स्वदेशे पूज्यते राजा विद्वान् सर्वत्र पूज्यते ।



सहल म्हणजे मानसिक आनंदाची सामूहिक क्रीडा.

जननी जन्मभूमिश्च स्वर्गादपि गरीयसी ।



विचारवंत होण्यापेक्षा आचारवंत व्हा.

उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ।





अनुभवासारखा दुसरा गुरु नाही.

शुभस्य शीघ्रम् ।



वाचन, मनन, लेखन म्हणजे - अध्ययन.

न हि ज्ञानेन सदृशं पवित्रमिह विद्यते ।



परीक्षा म्हणजे स्वतःमध्ये डोकावून पाहण्याची संधी.

उदारचरितानां तु वसुधैव कुटुम्बकम् ।





शिक्षक म्हणजे विद्यार्थ्यांचा दुसरा पालकच.

नास्ति विद्यासमं चक्षुर्नास्ति सत्यसमं तपः ।



बोले तैसा चाले त्याची वंदावी पाऊले.

क्षणशः कणशश्चैव विद्यामर्थं च साधयेत् ।



चांगली कविता माणसाला संवेदनाक्षम बनवते.



परोपकाराय सतां विभूतयः ।



नवं काहीतरी शिकण्यासाठी मिळालेला वेळ म्हणजे सुट्टी.

शीलं परं भूषणम् ।



सुंदर अक्षर हा एक सुरेख दागिना आहे.

सत्यं कष्टस्य भूषणम् ।





वाचाल तर वाचाल.

दानं हस्तस्य भूषणम् ।



शिक्षण हे साधन आहे, साध्य नव्हे.

यत्र नार्यस्तु पूज्यन्ते, स्मन्ते तत्र देवता ।





अतितृष्णा न कर्तव्या ।





हसा, खेळा पण शिस्त पाळा.

सत्यमेव जयते, नानृतम् ।





चक्रवत् परिवर्तन्ते दुःखानि च सुखानि च ।



जग प्रेमाने जिंकता येते, शत्रुत्वाने नाही.



लोभः पापस्य कारणम् ।



यश मिळविण्यासाठी सगळ्यात मोठी शक्ती म्हणजे आत्मविश्वास.

न हि कृतम् उपकारः साधवो विस्मरन्ति ।



मित्र परीसासारखे असावेत म्हणजे आयुष्याचं सोनं होतं.

अप्रियस्य च पथ्यस्य वक्ता श्रोता च दुर्लभः ।





माणसाची चौथी मूलभूत गरज म्हणजे पुस्तक.

स्वदेशे पूज्यते राजा विद्वान् सर्वत्र पूज्यते ।



प्राप्तीपेक्षा प्रयत्नांचा आनंद जास्त असतो.

जननी जन्मभूमिश्च स्वर्गादपि गरीयसी ।





उद्यमेन हि सिध्यन्ति कार्याणि न मनोरथैः ।





सहल म्हणजे मानसिक आनंदाची सामूहिक क्रीडा.

शुभस्य शीघ्रम् ।



विचारवंत होण्यापेक्षा आचारवंत व्हा.



सत्यमेव जयते, नानृतम् ।

हसा, खेळा पण शिस्त पाळा.



अतितृष्णा न कर्तव्या ।



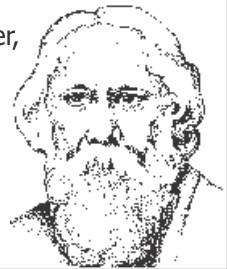
## The School..... The Home.....

I dreamed, I stood in a studio.  
And watched two Sculptors there  
The clay they used was a young child's mind  
And they fashioned it with care  
One was a teacher – the tools she used was a book, music and art.  
The other, a parent worked with a guiding hand and  
a gentle loving heart,  
Day after day, the teacher toiled with touch, care and warmth.  
While the parent labored by her side and  
polished and smoothed it all over.  
And when at last their work was done  
They were proud of what they had wrought.  
For the things they had moulded into the child,  
Could neither be sold nor bought  
And each agreed they would have failed  
If each had worked alone.  
For behind the PARENT stood the SCHOOL  
And behind the TEACHER stood the HOME.



Where the mind is without fear and the head is held high;  
Where knowledge is free; Where the world has not  
been broken up into fragments by narrow domestic walls;  
Where words come out from the depth of truth;  
Where tireless striving stretches its arms towards perfection;  
Where the clear steam of reason has not lost its way  
into dreary desert sand of dead habit;  
Where the mind is let forward by Thee  
into ever-widening thought and action -  
Into that heaven of freedom; my Father,  
let my country awake.

- Rabindranath Tagore



## **Bharatiya Vidya Bhavan, Pune Kendra**

### **- Activities Conducted -**

Chhabria Nursery School



Sulochana Natu Vidya Mandir (Primary & Secondary)



Paranjape Nursery School



Paranjape Vidya Mandir (Primary & Secondary)



Center for Applied Education Psychology



Bharatiya Vidya Bhavan's Mukhtangan Exploratory Science Center



Paranjape Pre-Primary Teacher's Training College



Institute of Foreign Languages



Dr. Nanasaheb Parulekar College of Journalism,  
Communication and Management



### **BHARATIYA VIDYA BHAVAN'S SULOCHANA NATU VIDYA MANDIR**

407-408, Shivajinagar, Dr. K. M. Munshi Marg, Bharatiya Vidya Bhavan Chowk,  
Off Senapati Bapat Road, Pune - 411 016,

Tel. : 020-25653413, 25657372, Fax : 020-25656137, E-mail : principal.snm@gmail.com